



Lone Mountain Citizens Advisory Council

Mountain Crest Neighborhood Services Center

4701 N Durango Drive

Las Vegas, NV 89129

August 9, 2016

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn vonMendenhall at clarkcountycac@hotmail.com and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Evan Wishengrad – Chair
Kelly Griffith- Vice Chair
Dr. Sharon Stover

Bob Singer
Stacey Lindburg

Secretary:

Dawn vonMendenhall, clarkcountycac@hotmail.com

County Liaison:

Sue Baker, 702-455-1900, sue.baker@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of July 26, 2016 Minutes (For possible action)
- IV. Approval of Agenda for August 9, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

V. Informational Items

1. Manager's Report – Community liaison will provide update on annexations, equestrian park, complete street study and other activities impacting the northwest community.

VI. Planning & Zoning

1. **UC-0457-16 – JACKS, JERRY: USE PERMITS** for the following: **1)** to allow existing accessory buildings (Conex metal container and RV shade structure) to not be architecturally compatible with the principal building; and **2)** deviate from applicable design standards per Table 30.56-2A for existing accessory buildings. **WAIVER OF DEVELOPMENT STANDARDS** to reduce required separation between accessory buildings in conjunction with an existing single family residence on 0.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Corbett Street, 150 feet west of Janell Drive within Lone Mountain. LB/dg/ml (For possible action) **09/06/16 PC**
2. **VS-0503-16 – FTCD, LLC: VACATE AND ABANDON** easements of interest to Clark County located between Craig Road and Helena Avenue, and between Bonita Vista Street and Durango Drive within Lone Mountain (description on file). LB/jvm/ml (For possible action) **09/06/16 PC**
3. **VS-0454-16 – THM ENTERPRISES, INC.: VACATE AND ABANDON** easements of interest to Clark County located between Conquistador Street (alignment) and Jensen Street, and between Kraft Avenue (alignment) and Lone Mountain Road within Lone Mountain (description on file). LB/co/ml (For possible action) **08/16/16 PC**

VII. General Business

1. None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: August 30, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129

Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130

Rainbow Library,

<https://notice.nv.gov/>

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